UNION DEPOT TIME CARD

EFFECTIVE JUNE 19TH, 1910, (Mountain Time.)

DENVER & RIO GRANDE R. R.

DIPART Express for the East...
To Salt Lake......
Salt Lake Passenger...
Atlantic Limited, east.
Atlantic Mail, cast... Grand Junetle ARRIVE.

| Single | Passenger | 11:25 cm. | 12:35 cm. | 12:35 cm. | 12:35 cm. | 12:35 cm. | 13:35 c



MEN AND WOMEN. Use Big & for unnatural discharges, inflaminations, irritations or ulcerations of muchus membrane Painiess, and not astringent or poisoneus,

Sold by Druggisia,

or sect in plain wrappor,

by express, propaid, for
01.30, or 3 bottles \$2.75.

Circular sent on requests

LEGAL

NOTICE OF DELINQUENCY.

Pursuant to Section 278 of the Compiled Laws of Utah, 1907, and the authority vested in me by said Section, undersigned THOMAS Treasurer of Ogden City, give public notice that a special tax, amounting to \$4,195.88 Dollars has been levied for Sidewalk District No. 108 for the purpose of constructing Concrete Sidewalks in said district by an ordinance duly passed by the City Council of Ogden City, Utah, and approved by the Mayor of said City on July 13th, 1910, said taxes being levied on all of the abutting property on the following streets, comprising sald Sidewalk District No. 108. All that part of Adams Avenue, 21st Streets; Moffits Lane, from 22nd to 23rd Streets; North side of 30th street from Washington to Porter Avenue; South side of 30th Stree from Adams to Porter Avenue, and 32nd Street from Washington to Adams Avenue. The said tax is payable in 5 install-The first installment becomes de linguent September 1st, 1910.

The second installment becomes delinquent July 13th, 1911. The third installment becomes de-

linquent July 13th, 1912. The fourth installment becomes delinquent July 13th, 1913.

The fifth installment becomes delinquent July 13th, 1914. Each of said installments, except

the first, shall draw interest at the rate of 7 per cent per annum, from the date of the levy as aforesaid, and if any or either of said installments shall be unpaid when they bedelinquent, interest shall be 10 per cent per annum, until such delinquent assessments are fully paid. Said tax shall be enforced and collected as in any other case of special tax and if not paid the prop erty on which said levy is made will advertised and sold according to law. This special tax is payable at my office at the City Hall, Ogden City, THOMAS B. FARR. City Treasurer, Ogden City, Utah. By C. T. KOONS, Deputy.

NOTICE OF DELINQUENCY.

Compiled Laws of Utah, 1907, and the authority vested in me by tion, I, the undersigned THOMAS B. FARR, Treasurer of Ogden City, Weber County, Utah, hereby give public notice that special tax amounting to \$6,297.00 Dollars has been levied for Sewer District No. 104, for the purpose of constructing Pipe Sewers in said district by an ordinance duly passed by the City Council of Ogden City Utah, and approved by the Mayor of said City on July 13th, 1910, said taxes being levied on all the abutting property on the following Streets comprising said Sewer dary lines of said avenue. District No. 104: All that part of Harrison Avenue, from 21st to 22nd Streets and from 23rd to 24th Streets: Van Buren Avenue from 23rd rison Avenue The said tax is payable in 5 install-

The first installment becomes delin-

quent September 1st, 1910.

linquent July 13th, 1911.

linquent July 13th, 1912.

linquent July 13th, 1913.

The fifth installment becomes de-

cial tax, and if not paid, the property on which said levy is made will be advertised and sold according to This special tax is payable at my office at the City Hall, Ogden, City, Utah. THOMAS B. FARR.

SHERIFF'S SALE. In the District court, Weber Coun. The boundaries of the district to ty, Utah—C. B. Hancock, Jr., plaintiff, t be benefitted or affected by said im-

LEGAL. (Continued)

vs. Susannah Hancock, Josephine Yeager, Samantha C, Geisler, Alta Shurtlin, Edward Hancock, Ella Watkins, Lizzie Wright, Melinda J. Han-William Hancock, George Hancock, David Hancock, Riley Hancock

and James A. Hancock, defendants.

To be sold at sheriff's sale, on the 18th day of July, 1910, at the front door of the Weber county court house at 12 o'clock noon, in Ogden City, Weber county, State of Utah, to-wit:
All of Lot One (1), in Block One (1), in Cropsey's Third Addition to Ogden City, in Weber County, Utah.
Dated February 21, 1906.

B. B. WILSON Sheriff of Weber County, Utah. By J. A. Hutchens, Deputy Sheriff.

NOTICE.

In the District Court of the Second Judicial District of the State of Utah in and for the County of Weber. B. T. Nishimura. Plaintiff, vs. Japanese-American Bank, a corporation,

Notice is hereby given that the second report of W. D. Brown, Receiver in the above entitled matter, on file erein, and upon the petition of said Receiver as contained in said report praying that this Court make and enter its order and decree-(1) confirming the sale of certain articles of furniture and fixtures; (2) finding that due and legal notice to all the creditors of said defendant has been given and that the same is established of record; (3) approving the claims of the creditors against the said de-fendant as filed with and approved by the said Receiver, and establishing such claims as the defendant's liabilitles in so far as its banking business conducted at Orden City. Utah, prior to October 18th, 1909, is concerned; (4) approving the action of the Receiver in instituting and prosecuting certain actions in said report referred to, and authorizing such Re ceiver to institute from time to time such other actions as may be found necessary; (5) approving and confirming all the disbursements made by the said Receiver as shown in his said (6) fixing, allowing and ordering paid from the funds now in possession of such Receiver a reasonable amount to apply on the compensation of such Receiver and a reasonable amount to apply on account of the said Receiver's attorney's fees; and for such other and further instructions and orders in the premises as may be meet and proper, has been set for hearing and will be heard on Saturday, the 23rd day of July, 1910, at 9:30 o'clock, a. m., at the Court Room of said court in the County Court House in Ogden City,

WITNESS my hand and the seal of said court bereunto affixed this, the 12th day of July, 1910.

(SEAL)

S. G. DYE, Clerk.

NOTICE OF INTENTION.

Notice is hereby given by the City Council of Ogden City of the intention of such council to make the following described improvements, to-wit: To create Eccles avenue, from 25th

to 26th streets, as a sewer district, and to build therein pipe sewers 8 inches in diameter, connecting with the manholes of the present sewer system, and with such manholes as may be necessary, and to defray the whole cost thereof, estimated at Thirteen Hundred and Seventy (\$1,370.00) Dollars, by a local assessment upon the lots or pieces of ground within the following described district, being the district to be affected and bene-

the district to be affected and benefited by said improvements, namely:
Lots 5, 6, 7, 8, 9, 10, 11, 12, 13 and
14, Block 1, Plat "C;" Lots, 1, 18, 19,
20, 21, 22, 23, 24, 25 and 26, Block 2,
Plat "C," Eccles Subdivision, all of Ogden City survey The boundaries of said district to be benefited or affected by said im-

presented in writing to the City Recorder on or before the first day of August, 1910, being the time set by said Council when it will hear and consider such objections as may be made thereto.

WM. M. BOSTAPH, City Engineer.

First publication, July 15th, 1910. Last publication, August 8th, 1910.

NOTICE OF INTENTION.

NOTICE is hereby given by the Council of Ogden City, Utah, of the intention of such Council to make the following described improvements, to-wit

To create both sides of Adams avenue, between 20th and 21st streets, as a curb and gutter district, and to build therein concrete curbs 6 inches thick and 15 inches deep and concrete gutters 3 feet wide and 6 inches thick, together with the necessary corners and grading for all, and to defray the whole of the cost thereof, extimated at Fifteen Hundred and Eighty-four \$1584.00) Dollars, or One and 20-100 (\$1.20) Dollars per front foot, by a local assessment upon the lots or pieces of ground within the following described district, being the district to be affected or benefitted by said improvements, namely: Lots 1 and 2 of Block 54, Plat "A"; Lots 2, 3, 4, 5 and 6 of Block 55, Plat "A."

al! of Ogden City Survey.

The boundaries of the district to

LEGAL. (Continued.)

provements are lines drawn 50 fee cutward from and parallel to the out-er boundary lines of said avenue.

All protests and objections to the carrying out of such intention must be presented in writing to the City Recorder on or before the first day of August, 1910, being the time set by said Council when it will hear and consider such objections as may be made thereto.

By order of the City Council of Og-

WM. M. BOSTAPH, City Engineer. First publication, July 15th, 1910 Last publication, August 8th, 1910

NOTICE TO WATER USERS.

State Engineer's office, Salt Lake City, Utah, June 14th, 1910. Notice is hereby given that the Ore-gon Short Line Rallroad Company, by chief engineer, William Ashton, whose postoffice address is Salt Lake City, Utah, made application in ac cordance with the requirements of Chapter 108, Session Laws of Utah 1905, to appropriate ten (10) cubic feet per second of water, which rises in Sand Ridge Cut on the Oregon Short Line Railroad in Weber Coun ty, Utah. Sald water was to have been collected in a basin, which is situated at a point 2,000 feet west and 1,935 feet north of the southeast corner of Section 31, Township north, Range 1 west, Salt Lake base

and meridian, from where it was to been conveyed by means of a pine line for a distance of 6,000 feet and there used from January 1 to December 31, inclusive, of each year for general railroad purposes, application was approved by the State Engineer, March 14, 1907, and two years allowed for the completion of the works necessary for the appropriation of said water as contemplated by said application. The time has since been extended to September 1, 1909. Said Oregon Short Line Railroad company, by its chief engineer William Ashton, now makes application in accordance with the re-quirements of Section 1288x24, Chapter 62, Session Laws of Utah, 1909, to change the point of diversion of said water, by conveying it to the Weber River through an open ditch, for a distance of 1,650 feet and allow it flow down the natural channel of said river, to a point which beers north 32 degrees east 425 feet distant from the southwest corner of Section 29 Township 6 north, Range 1 west, Salt Lake base and meridian. From this point the water will be diverted and conveyed by means of a pumping

cation was designated in the State Engineer's office as No. 1005. All protests against the grapting of said change of point of diversion, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice.

CALEB TANNER,

plant and two six-inch cast iron pipes

for a distance of 125 feet and there

used during the period and for the purpose above specified. The appli-

State Engineer Date of first publication, June 23, date of completion of publication, July 23, 1910.

NOTICE TO WATER USERS.

State Engineer's office, Salt Lake City, Utah, June 14, 1910. Notice is hereby given that the Davis and Weber Counties' Canal Company, by its president, E. P. Elli son, whose postoffice address is Og Utah, has made application accordance with the requirements of the Complled Laws of Utah 1907, as amended by the Session. Laws of Utah, 1909, to appropriate two hundred fifteen (215) cubic-feet per sec-ond of water from Weber river, Davis County, Utah. Said water will be di verted at a point which bears north 42 degrees 50 minutes east 2,470 feet provements are lines drawn outward parallel to the outer boun- tion 30, Township 5 north, Range 1 All protests and objections to the east, Salt Lake base and meridian, carrying out of such intention must be presented in writing to the City Re-49,949 feet and there used during the period from April 1 to November 1, inclusive, of each year, to irrigate 15,000 acres of land embraced in Sections 25, 26, 27, 33, 34, 25 and 36, Township 6 north, Range 2 west; Sections 1, 2, 3, 4, 9, 10, 11, 13 14, 15, 16, 17, 20, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 and 35, Township 5 north, Range 2 west; Sections 6, 7, 8, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32 and 33 Township 4 north Range. By order of the City Council of Og-32 and 33, Township 4 north, Range 1 west; Sections 1 to 29, inclusive 34, 35 and 36, Township 4 north, Range 2 west; Sections 3, 4, 5, 6, 9, 10 and 11, Township 3 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2722.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this no-

CALEB TANNER, State Engineer.
Date of first publication, June 23, 1919; date of completion of publication, July 23, 1910.

I have sold and transferred all my interest in and to the Stafford Millinery Co., to M. F. Stafford. He will collect all outstanding accounts, pay all bills and assume all obligations of said company

June 13th, 1910. E. O. PILES.

FRATERNAL SOCIETIES.

ODD FELLOWS. Ogden Lodge No. 5, Independent Or der of Odd Fellows, meets in I. O. F. Hall every Tuesday evening. Visiting brothers cordially invited to be pres

ent SIDNEY BAKER, Noble Grand. HENRY KISSEL, Secretary.

Queen City, Rebekah Lodge, No. 4, 1 D. O. F., meets second and fourth Fri-lay evenings at Odd Fellows' Hall Visite members invited. MARIE BECK, N. G. AMANDA JENKINS, Rec. Sec. J.

WOODMEN OF THE WORLD. Weber Camp No. 74, meets in K. of Hall in the Utah National Bank Bldg., every Thursday evening at 8 o'clock. Visiting Woodmen cordially

MODERN WOODMEN OF AMERICA.
Utah Camp No. 9992, meets every
Tuesday night at 8 o'clock, at Eagles'
Hall, 75th St. Visiting members invited
to meet with us.
P. A. FARRIS, Counsel.
J. H. SHAFER, Clerk.

ORDER OF RAILWAY CONDUCTORS.
Wasatch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2:39
p. m., in K. of P. Hall, corner Washington avenue and 24th street. All
brothers are cordinally invited to attend.
GEO. ALLEN, C. C.
D. L. BOYLE, S. and T.

ROYAL ARCANUM.
Fraternal Benedicary Order, Insures men at low rates. Reserve fund over six million dollars, Rocky Mountain Council No. 537 convenes second and fourth Thursdays at I. O. O. F. Hall. P. A. HERDI. Regent.
J. W. WOTHERSPOON, Collector. GEO. B. ROBERTS, Secretary.

WOME's OF WOODCRAFT.
Sego Lily Circle No. 174, meets every
second and fourth Monday nights at 7:30,
in I. C. O. F. Hall. Visiting neighbors
cordially invited. TENA NELSON. G. N. KATE HEYMAN. Clerk, Bell phone 1247-Y.

IMPROVED ORDER OF REDMEN. Improved Order of Redmen, Hawatha Tribe No. 3, meets in Eagle Hail, every first and third Monday evening at 7:30 p. m. Visiting chiefs cor-dially invited.

E. R. GEIGER, C. of R. B. WRIGHT, C. of W.

ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays at Union Labor Hall, 562 24th St. Dues can be paid from 2 to 1, office of 6. W. Green, on the 24th of each month. Visiting members cor daily invited.

B. P. O. ELKS.
B. P. O. Elks, Ogden Lodge No. 719,
odge and club rooms, second floor 2416
vestington avenue. Regular meefings
very Tuesday evening. every Tuesday evening. C. O. DeWOLF, Secretary.

FRATERNAL ORDER OF EAGLES.
Fraternal Order of Eagles, Ogden Aerlo
No. 118, F. O. E., meets every Wednesday evening at Eagle Hail, east of Reed
Hotel, at 8 p. m. Visiting Brother
Eagles are invited to attend the Aerie

E. R. GEIGER, Secretary. DR. N. M. ESTES, Aerie Physician.

ORDER OF OWLS.
Ogden Nest No. 1218. Order of Owls,
meets every Thursday evening in Eagles'
Hall, east of Reed Hotel, at 8 o'clock.
Visiting Brother Owls are invited to attend the Nest Meetings.
THOMAS LESLIE, President,
JOHN M. MARSHALL, Secretary.
No. 2346 Washington Ave.

ROYAI, NEIGHBORS OF AMERICA.
Excelsior Camp No. 3240, meets every second and fourth Monday evening of each month at the Eagles' Hall. Visiting members cordially invited.

INDIA SAWYER, Oracle.
1845 Jackson Ave.
LILLIAN NEWTON,
Recorder,, room 31, Lewis Block.

FRATERNAL CROER OF MOUN-TAINEERS.
Ogden Cabin No. 52 meets at the I.
O. O. F. Hall the first and third Fri-days of each month. Dues can be paid to secretary at Dee-Stanford's shoe to se

KNIGHTS OF PYTHIAS.
Ogden Lodge No. 2. Knights of Pythias meets at Castle Hall. Utah National Bank building, every Monday evening. All k. of P's. requested to meet with us.

F. E. CRANT. C. C. W. G. KIND, M. of E. W. L. UNDERWOOD, K. of R. & S.

WOMEN OF WOODCRAFT.

Women of Woodcraft, Orden Circle 581, meets every Wednesday night at 7:30 o'clock, K of P. Hall. Visiting neighbors invited, Dues can be paid at the Reagan Grocery Store, the afternoon of the 28th of each month.

SARAH HANSON, G. N., 145 West Patterson Ave.

MARIE CRITES, Clerk, 2731 Monroe Ave.

LADIES OF THE MACCAEEES.
Biliver Hive No. 1, L. 2, T. M., meets
every 2nd and 4th Tuesday afternoon
at 2:30 o'clock, in I. O. O. F. Hall, 2416 Washington avenue. members are cordially invited to at-

MRS. ADDIE ANGELL, L. C. MISS L. JENNIE PROUT, R. K. BROTHERHOOD OF AMERICAN

Ogden Homestead No. 1505 meets second and fourth Wednesday nights, Odd
Fellows' Hall. Visiting Archers cordially invited to meet with us.
W. H. TOLLER.
625 21st St., Foreman.
O. E. WILLIAMS,
192 21st St., Correspondent.

BROOM RESTAURANT CAFE

Meals same price as Broom Res-taurant. Special Dinner 25c. Lunch from 11 to 4 p. m. Dinner from 4 to 8 p. m. LEE, FOON & TOM. Managers.

Ogden Business Directory ements in any commin cos

ARCHITECTS.

F. C. WOODS & CO. 1st Nat" Bank

ATTORNEYS-AT LAW.

R. S. FARNSWORTH, Attorney-CIGARS AND TOBACCO

THE DEN-Cigars and Tobacco, Pipe Docters.

JUNK.

OGDEN JUNK HOUSE-IS you have any kind of junk phone us up; we will call for it. Bell phone 325-K;

FOR JUNK OF ANY KIND Phoce Jacobson. Pell 626-Z; Ind. 365:-D. 11-16-11

MUSIC.

OGDEN CITY MILITARY BAND Music furnished for all Ind 1134-3724-A. Bell 1205.

Hats cleaned, reblocked and return ed, by practical hatter. Fifth floor

7 16 tf Lewis Blk. PAINTING & PAPERHANGING.

J. denHARTOG, Painting and Deco

PHYSICIANS AND SURGEONS DR. A. FERNLUND, Physician and

Surgeon; office hours, 10 to 12 a m.; 2 to 4 p. m.; 340 25th St. Office

phones. Bell 515-K; Ind. 515; residence 646 Wash. Ind. phone 502. POULTRY. GET A LIBERAL sample of Conkey's

Lice Powder and a copy of Con-key's Poultry Book, free. The Powder

kills lice instantly and the book is full of valuable information. By mail T. Farr & Company. SANITARY WORK.

APPOINTED SCAVENGER of Dist. No. 2, all of the city south of 24th street. Bell Phone 324 Z. Note 5-10-tf McCarty.

omen, Prop. Phone Bell 1003.

SECOND HAND GOODS. NEW AND SECOND HAND furniture clothing and shoes, bought, sold or exchanged; also trunks and suit-cases cheap, Bell Phone 1321, 179

SMOOT ACT LANDS. of this state. Conditions show this to be true. Everybody that goes down makes location and entry and are highly pleased with the land and our method of showing the same and the making of correct locations. No de-lays. Only one day out of town. Call

> Public Land Locators, 309 Newhouse Building, Salt Lake, Utah.

SLADE, successor to Allen Transfer Co. J. C. Slade, lessee. Furniture, Vans and Storage. Office 408 25th St. Both phones 321.

ALLEN, Baggage, Hack and Bus Line Baggage and passenger transfer a specialty; 412 25th. Both phones 22.

Storage Co., moving vans, all kinds transfer work; pianos a specialty. Of-fice 328 1-2 25th St. Phones 283.

UPHOLSTERING REPAIRING

K, VAN KAMPEN—Perlor Furniture Upholstered and Repaired; Bed Springs re-stretched like new; Matt-ress Making; Carpets cleaned, fit and laid. Estimates submitted on re-quest. Phones, Ind. 661; Bell \$23-X; 2769 Volker Ave. 8-9-tf

HIGH PRICES PAID for second hand furniture. Expert plano polishing, upholstering, furniture packing for shipment, wall paper cleaning, varnishing and repairing of all kinds of furniture. Call us up. Denkers & Kammeyer, 2428 Grant. Bell 1179Z. Ind. 216. 4 21 1mo

Great Sale of Monumental Work Pay no attention to lying mis-representations from our comus; we can save you money. Yards 2003 Jefferson. NAME OF TAXABLE PARTY.

Danderine works wonders. It produces and sunshine raises crops. It produces a thick growth of hauriant hair when 131 other remodies fall. We guarantee Janderine. All druggists sell it—22, 50c and 51 per bottle. To prove its worth send this ad with lee in stamps or allver and we will mail you a large free apple ENOWATON DANDERINE CO. EMOWLTON DANDERINE CO.

HELP WANTED. FEMALE.

AN experienced girl for housework 432 27th. 7 16 ti 7 16 t LADY SOLICITORS to sell electric

irons on trial. Utah Light & Rail 7-14-ti GIRL wanted, 2659 Wash. 7-14-1wk GIRL for general housework. washing. Bell 536, 327 Twenty

third street. 7-13-1wk GIRL to wash dishes and help in kitchen at Poplar Heights, 437 24th t. 7-9-2wks

WOMAN by the day for general housework. 1549 24th. 7-11-1wk

DINING room girl, Virginia. 7 7 1mo WANTED-A girl for general house work; no cooking; 2658 Adams. 9-18-tf

HELP WANTED. MALE.

INSIDE wireman, only first-class men apply. Electric Supply & Fixture o., 2448 Wash. 7 16 3t 7 16 3t

SITUATIONS WANTED. FEMALE. WASHING to do at home Bell 7-14-1wk

UNFURNISHED HOUSES FIVE-ROOM house with bath, pantry and cement cellar. Corner 23rd and Jefferson. Inquire Bell phone 1516.

FOR RENT

SIX-ROOM modern brick house, near Lester Park. Call 907-K Bell phone 7-14-3

SIX-ROOM modern house, 2446 7-14-1wk FOUR-ROOM house, electric lights Apply 2157 Reeves avenue, 7-13-1wk

FOR RENT FURNISHED HOUSES. FURNISHED home, choice, on bench

no children; lawn, shade. Rent 30. Inquire O. A. White, 362 25th. FOUR-ROOM furnished house. 22nd. Bell phone 1540X. 7 11 1w

FOR SALE-MISCELLANEOUS \$40.00 TRIBUNE bicycle, almost new Cash, \$25.00. Call at 2209 Grant.

4-ROOM modern house. Call at 430

kinds of scavenger work promptly at- 25 HORSE-POWER boiler, 10 h p engine. Large cider press and large iron kettle. Enquire 2454 Wall

avenue, Pickle Works. FINE YOUNG MARE for driving or work. 420 Eccles Bldg.

ness, 225 33rd, or call Bell 1418. 1-14-1 M HOUSEHOLD furniture for sale, 776 24th street. 7 9 tf

FRESH milch cow for sale.

7-11-1wk PRESS FOR SALE.

Drum cylinder Cottrell press, with folder. Size of bed, 33x47 1-2 inches. In first class order. Prints six columns, four pages, at one time. Cheap for cash. Inquire or address Evening Standard.

MOTORCYCLE, cheap, 2 1-4 horse power. Underwood typewriter and Edison phonograph. Bargains. 216

7-9-1 mo Twenty-fifth street. FOR SALE-Old mats. Good to put under carpets. Inquire Standard

MONEY TO LOAN.

MORTGAGES-Loans on Improved farm or city property. HUNTER & KENNEDY, 211 First National Bldg.

MONEY to len on watches, diamondss, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden; 278 25th St. C. H. Smith, Prop.

LOST, STRAYED OR STOLEN A WHITE FRENCH POODLE, Trim med like a lion. Answers to the name of "Rags." Liberal reward for

return to Loyal hotel, 2456 Grant

WANTED-TO BUY. CLEAN white rage at Standard office

PLAIN SEWING.

MRS WARNER, rear 2758 Lincoln avenue, will take sewing at home or work out by the day. 7-7-1wk

DRESSMAKING, 2356 Wash, 441 Ind

WANTED, TO RENT.

SADDLE pony from private party two days a week in afternoon. H 7 11 1wk E., care Standard.

LOST.

LADY'S HANDBAG. containing bowed glasses, check book and lin-en handwork, between North Ogden and 24th street. Finder return 2922 Grant. Reward. 7-16-2t

LADY'S grey coat, Saturday, July 9

FOR RENT

FURNISHED ROOMS. ELEGANTLY furnished 3-room apartment, strictly modern. No children, 2341 Adams. FURNISHED housekeeping rooms,

LARGE, light, front, outside rooms, furnished. Prices to fit your purse. Utahna, 2468 Wash. Ave. 7 16 1m MODERN housekeeping rooms, 227

2337 Adams.

7 16 2wks FURNISHED ROOM, bath, 2519 Orchard ave. 7-15-2wks

WO ROOMS for light housekeeping, 7-14-1wk STRICTLY MODERN, finely furnish-

rooms. Quiet neighborhood, 528 Twenty-fourth. 7-14-1wk TWO FURNISHED nousekeeping rooms. Bell phone 1544. 7-13-1wk

ELEGANTLY furnished housekeeping rooms. Gas range. 336 24th st 7-12-1wk TWO or three rooms, lights and city water. 2927 Hudson. 7 11 1wk

HOUSEKEEPING rooms, newly furnished. Modern. 362 24th. 7 7 lm FURNISHED and unfurnished flats, 2634 Grant

THREE FURNISHED front rooms for housekeeping. \$15.00. Boyle block. 6-20-1mo MODERN housekeeping, new. 536 21st 6-20-1mo

FURNISHED rooms, 236 24th. 6-18-1m TWO FURNISHED ROOMS for bousekeeping; 465 27th St. 9-21-tf

FOR RENT.

ROOMS AND BOARD FIRST-CLASS table board, with or without room. Bell 1364-Z. 23rd st.

FIRST-GLASS board. Cool rooms close in. 566 24th. 7 15 1wl 7 15 1wk GOOD rooms, board, 2639 Jefferson.

BOARD and rooms, 548 25th, 628 1mo BOARD and rock, 440 Itth Stre.4

ROOMS AND BOARD. 2333 Adams.



Both Phones 321 408 25th St. U. S. DEPOSITARY.

Successor to Allen Transfer Co.
J. C. SLADE, Lessec,
VANS, DRAYS, BAGGAGE WAGONS, PIANO, FURNITURE AND

SAFE MOVING.

FIRST NATIONAL BANK OF OGDEN, UTAH

Capital and Undivided Profits \$275,000.00 David Eccles, Pres. G. H. Tribe, Vice-Prea. John Watson, Vice-Pres. M. S. Browning, Vice-Pres. John Pingree, Cashler.

Jas. F. Burton, Asst. Cashier.

THE UTAH NATIONAL BANK

OF OGDEN, UTAH

OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BAL ANCES, BUSINESS AND RE. SPONSIBILITY WARRANT.

J. E. Dooly, President Horace, E. Peery, Vice-Pros. darold J. Peery, Vice-Pres. Raiph E. Hoag, Cashier. A. V. McIntosh, Ass't. Cashler.



FARR,

Weber County, Utah, hereby

ments

Pursuant to Section 278 of the

to 24th Streets; 22nd Street from Jackson to Harrison Avenues, and 22rd Street from Van Buren to Har-

The second installment becomes de-The third installment becomes de-The fourth installment becomes de-

linquent July 13th, 1914. Each of said installments, except the first, shall draw interest at the rate of 7 per cent per annum, from the date of the levy as aforesaid, and if any or either of said installments shall be unpaid when they become de linguent, interest thereon shall be 10 per cent per annum, until such delinquent assessments are fully paid. Said tax shall be enforced and collected as in any other case of spe-

City Treasurer, Ogden City, Utah. By C. T. KOONS, Deputy.

WEBER REAL ESTATE AND INVESTMENT CO. \$250-A 3-room frame house, located in a growing part of the city

will secure this place.

\$1000-A 3-room house, large lot, on

\$300 cash and \$15.00 per month

Grant avenue. \$1850—A brand new 4-room modern cement block, good lawn. Easy terms. \$2000—5-room frame, on Jefferson avenue. Lot 75x132. Good barn. Good shade. Would

trade for a small farm. \$2300—A new 5-room frame house on

\$2900-A new 7-room modern frame

Adams avenue.

Close in.

urban home.

FOR REAL BARGAINS CONSULT THESE COLUMNS \$4300-5 acres, located on car line, 6-room house, hot and cold water, large barn, plenty of fruit. Place is in first class condi-

tion. An ideal place for sub-

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